Position 5

USDA-FHA Form FHA 442-30 (Rev. 4-19-72)

WATER PURCHASE CONTRACT

| This contract for the | he sale and purchase | of water is entere | d into as of the | 22nd_day of | November |
|--|---|---|---------------------------------|--|--|
| 19 <u>91</u> , between the | | | | | |
| | Street, Princet | | | | |
| 110 Edwards 2 | itteet, 111meet | (A | ddress) | | |
| hereinaster reserred to | as the "Seller" and t | the <u>Caldwell</u> | County Wate | r District, Rt | . 2 Box 341, |
| Princeton, Ke | entucky 42445 | | | | |
| 1 | Al. ((Durahana)) | (A | ddress) | | |
| hereinafter referred to | as the Pulchaser, | | | | |
| | | | ESSETH: | | |
| Whereas, the Purcha | ser is organized and | established under | the provisions of _ | Chapter 74 | of t |
| Code of K.R.S. | | , for the | purpose of constru | cting and operating a | water supply distribution |
| system serving water this purpose, the Purch | users within the area aser will require a su | a described in pl apply of treated w | ans now on file in ater, and | the office of the Pur | rchaser and to accompli |
| Whereas, the Seller present customers of th in the plans of the syst | e Seller's system and | d the estimated nu | mber of water user | ith a capacity curren s to be served by the | tly capable of serving the said Purchaser as show |
| Whereas, by Re | solution | No | enacted or | the | da |
| of | • | 10 | L., 45 - C-11 45 - | anto of water to the | Durch and in accordance |
| carrying out the said and attested by the Sec | Resolution retary, was duly author | by | the | Seller | |
| Whereas, by | Resolution | of the | Caldwell Cou | nty Water Dist | rict |
| of the Purchaser, enacte | | | | | |
| the purchase of water fr | om the Seller in acco | rdance with the te | rms set forth in the | said Reso | lution |
| was approved, and the e attested by the Secretar | execution of this contr | ract by the <u>Cá</u> | 1 (1 | プログ つらいいしき ししかいか | ISSION ct, an |
| Now, therefore, in co | | | itual agreements he | _ | |
| A. The Seller Agrees: | | | | • | |
| BLIC SERVICE COMMIS | SION untity) To furnis | sh the Purchaser | PUPS at the point of deli | WANT TO FRATERA BES | Olikd, during the term o |
| EFFECTIVE this contract or any rene | wal or extension ther | reof, potable treat | ed water meeting a | plicable purity stand | lards of the |
| | of Kentucky, P | | | | |
| SUMPLY TOPOTHY KARTEN | he required by the Pu | ırchaser not to ex | 3,000,00 | 00 gallons per month | • |
| \$50TOL9(1) | • | | | | 442-30 (Rev. 4-19-72 |
| Carte O Val | | | | гпа | - 772-20 (NCV, 4-17-72) |

| at normal pressure from an existing See Attachment #1 inch main supply at a point located |
|--|
| If a greater pressure than that normally available at the point of delivery is required by the Purchaser, the cost of providin such greater pressure shall be borne by the Purchaser. Emergency failures of pressure or supply due to main supply lin breaks, power failure, flood, fire and use of water to fight fire, earthquake or other catastrophe shall excuse the Seller fro this provision for such reasonable period of time as may be necessary to restore service. |
| 3. (Metering Equipment) To furnish, install, operate, and maintain at its own expense at point of delivery, the necessary metering equipment, including a meter house or pit, and required devices of standard type for properly measuring the quantity of water delivered to the Purchaser and to calibrate such metering equipment whenever requested by the Purchase but not more frequently than once every twelve (12) months. A meter registering not more than two percent (2%) above to below the test result shall be deemed to be accurate. The previous readings of any meter disclosed by test to be inaccurate. |
| shall be corrected for the for six) months previous to such test in accordance with the percentage of inaccutacy found by such tests. If any meter fails to register for any period, the amount of water furnished during such period shall be deemed to be the amount of water delivered in the corresponding period immediately prior to the failure, unless Selle |
| and Purchaser shall agree upon a different amount. The metering equipment shall be read on 25th day of each month An appropriate official of the Purchaser at all reasonable times shall have access to the meter for the purpose of verifying its readings. |
| 4. (Billing Procedure) To furnish the Purchaser at the above address not later than theday o each month, with an itemized statement of the amount of water furnished the Purchaser during the preceding month. |
| B. The Purchaser Agrees: |
| 1. (Rates and Payment Date) To pay the Seller, not later than the 10th day of each month, for water delivered in accordance with the following schedule of rates: |
| a. \$ 47.25 for the first 3800 Cubic Ft. perbones, which amount shall also be the minimum rate per month. |
| b. \$ 1.10 cu.ft. cents per 1088 FERTON'S for water in excess of 3800 Cubic Ft. FERTON'S but |
| less than 10,000 Cubic Ft. gettisms |
| 100 cu.ft. c. \$85 cents per 1960公装经验的 for water in excess of10,000 Cubic Ft. 实际系统 |
| PUBLIC SERVICE COMMISSION OF KENTUCKY EFFECTIVE |
| GCT 06 1994 |
| PURSUANT TO 607 KAR 5.011, SECTION 9 (1) BY: |
| . 2. (Connection Fee) To pay as an agreed cost, a connection fee to connect the Seller's system with the system |
| of the Purchaser, the sum of |
| of the metering equipment and the construction cost to be bid by purchaser and approved by seller. |

C. It is further mutually agreed between the Seller and the Purchaser as follows:

- 1. (Term of Contract) That this contract shall extend for a term of 40(forty) years from the date of the initial delivery of any water as shown by the first bill submitted by the Seller to the Purchaser and, thereafter may be renewed or extended for such term, or terms, as may be agreed upon by the Seller and Purchaser.
- 2. (Delivery of Water) That 30(thirty) days prior to the estimated date of completion of construction of the Purchaser's water supply distribution system, the Purchaser will notify the Seller in writing the date for the initial delivery of water.
- 3. (Water for Testing) When requested by the Purchaser the Seller will make available to the contractor at the point of delivery, or other point reasonably close thereto, water sufficient for testing, flushing, and trench filling the system of the Purchaser during construction, irrespective of whether the metering equipment has been installed at that time, at a

flat charge of \$ 1.75/1000 which will be paid by the contractor or, on his failure to pay, by the Purchaser.

- 4. (Failure to Deliver) That the Seller will, at all times, operate and maintain its system in an efficient manner and will take such action as may be necessary to furnish the Purchaser with quantities of water required by the Purchaser. Temporary or partial failures to deliver water shall be remedied with all possible dispatch. In the event of an extended shortage of water, or the supply of water available to the Seller is otherwise diminished over an extended period of time, the supply of water to Purchaser's consumers shall be reduced or diminished in the same ratio or proportion as the supply to Seller's consumers is reduced or diminished.
 - 5. (Modification of Contract) That the provisions of this contract pertaining to the schedule of rates to be paid by

the Purchaser for water delivered are subject to modification at the end of every 1 (one) year period. Any increase or decrease in rates shall be based on a demonstrable increase or decrease in the costs of performance hereunder, but such costs shall not include increased capitalization of the Seller's system. Other provisions of this contract may be modified or altered by mutual agreement.

- 6. (Regulatory Agencies) That this contract is subject to such rules, regulations, or laws as may be applicable to similar agreements in this State and the Seller and Purchaser will collaborate in obtaining such permits, certificates, or the like, as may be required to comply therewith.
- 7. (Miscellaneous) That the construction of the water supply distribution system by the Purchaser is being financed by a loan made or insured by, and/or a grant from, the United States of America, acting through the Farmers Home Administration of the United States Department of Agriculture, and the provisions hereof pertaining to the undertakings of the Purchaser are conditioned upon the approval, in writing, of the State Director of the Farmers Home Administration.
- 3. (Successor to the Purchaser) That in the event of any occurence rendering the Purchaser incapable of performing under this contract, any successor of the Purchaser, whether the result of legal process, assignment, or otherwise, shall succeed to the rights of the Purchaser hereunder.

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PURSUANT TO 807 KAR 5.011,

BY: On (a. C. Hall

| to be duly executed in 6 (six) counterparts, each of | of which shall constitute an original. |
|--|---|
| Attest: June June | Seller: (City of) Princeton Water and Wastewater Commission By Manual Durent Title SUPERINTENDENT Purchaser: |
| | By Billy Johnson |
| Attest: South Man Sock. Secretary | TitleChairman |
| This contract is approved on behalf of the Farmers Home Admi | nistration this day of |
| 19 | |

In witness whereof, the parties hereto, acting under authority of their respective governing bodies, have caused this contract

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PURSUANT TO 607 KAR 6.011, .
SECTION 8 (1)

- 1. 8" main supply located at Corporate Limit, U.S. Highway 62 East, of Princeton, Caldwell County, Kentucky
- 8" main supply located at Corporate Limit, U.S. Highway 62 West, of Princeton, Caldwell County, Kentucky
- 8" main supply located at Corporate Limit, Kentucky Highway 91 North, of Princeton, Caldwell County, Kentucky
- 4. 10" main supply located at McGowan Road, Kentucky Highway 128 South, of Princeton, Caldwell County, Kentucky
- 5. 8" main supply located at Kentucky Highway 128, Kentucky Highway 91 South, of Princeton, Caldwell County, Kentucky
- 6. 16" main supply located at Kentucky Highway 293 South, Kentucky Highway 903 South, of Princeton, Caldwell County, Kentucky
- 7. 8" main supply located at Kentucky Highway 293 North, Nichols Road North of Princeton, Caldwell County, Kentucky

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CET 06 1994

PURSUANT TO 807 KAR 5:011.

BY: Order of the property